



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of:

Attorney Docket No.: 3156.16US02

Jay Dittmer et al.

Confirmation No.: *not assigned*

Application No.: 10/821,659

Filed: April 9, 2004

Group Art Unit: *not assigned*

For: SECURE MOUNTING SYSTEM FOR OVERHEAD MOUNTED PROJECTOR

INFORMATION DISCLOSURE STATEMENT

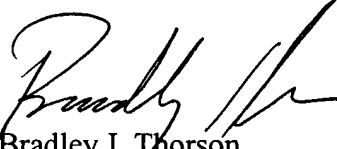
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Sir:

Pursuant to 37 C.F.R. § 1.56, the attention of the Patent and Trademark Office is hereby directed to the references listed on the attached Form PTO-1449. It is respectfully requested that the information be expressly considered during the prosecution of this application, and that the references be made of record therein and appear among the "References Cited" on any patent to issue therefrom.

This Information Disclosure Statement is being filed within three months of the U.S. filing date. No certification or fee is required.

Respectfully submitted,



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Application No. 10/821,659

Please grant any extension of time necessary for entry; charge any fee due to Deposit Account No. 16-0631.

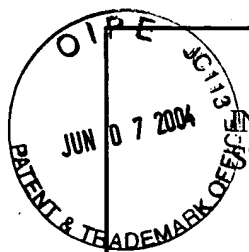
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Substitute for form 1449/PTO

INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(Use as many sheets as necessary)

Complete if Known

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|----------------------|--------------------|
| Application Number | 10/821,659 |
| Filing Date | April 9, 2004 |
| First Named Inventor | Jay Dittmer et al. |
| Art Unit | Not assigned |
| Examiner Name | |

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|-------|---|----|---|------------------------|-------------|
| Sheet | 1 | of | 1 | Attorney Docket Number | 3156.16US02 |
|-------|---|----|---|------------------------|-------------|

U.S. PATENT DOCUMENTS

| EXAMINER INITIAL* | Cite No. ¹ | Document Number | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document |
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| | | Number-Kind Code ² (if known) | | |
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FOREIGN PATENT DOCUMENTS

| EXAMINER INITIAL* | Cite No. ¹ | Foreign Patent Document | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | T ⁶ |
|----------------------|--------------------------|--|--------------------------------|--|----------------|
| | | Country Code ³ Number ⁴ Kind Code ⁵ (if known) | | | |
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| EXAMINER SIGNATURE | DATE CONSIDERED |
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